#### **BOARD OF DIRECTORS**

Mike Vereschagin, President Ernest Pieper, Vice President James A. Jones John Erickson Charles Schonauer

SECRETARY-MANAGER

**Emil Cavagnolo** 

# ORLAND-ARTOIS WATER DISTRICT

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REGULAR MEETING
OF THE
BOARD OF DIRECTORS
OF THE
ORLAND-ARTOIS WATER DISTRICT

**TUESDAY JANUARY 17, 2023** 

### 1:30 PM

Location: District Office, 6505 County Road 27, Orland, Ca 95963

**NOTICE OF TELECONFERENCE:** Consistent with AB 361, this meeting will be conducted by teleconference. The public may attend the meeting and offer public comments by phone, using the call-in number provided below. Members of the Board will participate either in person or by teleconference from other locations. The meeting can be accessed by the public via telephone at: +1 (646) 749-3122 Access Code: 256-286-917 or by smartphone, computer, or tablet at <a href="https://meet.goto.com/256286917">https://meet.goto.com/256286917</a>

#### **AGENDA**

- 1. Roll Call and Determination of a Quorum.
- 2. Consider finding by a majority vote under Gov. Code, § 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees; and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code, § 54953, subd. (e)(1)(C).
- 3. Approval of the Minutes of the December 17<sup>th</sup> Board Meeting.
- 4. Public Forum.
- 5. The Board to Review and Approve the December Internal Financial Statements.
- 6. The Board to Review and Approve Payment of Checks.
- 7. Water Superintendent's Report:
  - A. Operations Report
  - B. Water Usage
  - C. Well Operations & Depths.
  - D. Update on District Vehicles.
  - E. Update on Water Quality.
- 8. Manager's Report:
  - A. Report on meetings attended.
  - B. Report on General Office Operations.
  - C. Correspondence.

## 9. General Business:

- A. The Board to receive an update on the Tehama-Colusa Canal Authority Activities.
  - a. Action as Appropriate.
- B. The Board to receive an update on the Glenn Groundwater Authority.
  - a. Report on GGA Board Meeting.
  - b. The Board to consider Letter of Support for Urban Drought Relief Grant.
  - c. The Board to consider entering into an agreement with the Glenn Groundwater Authority to deliver water for a pilot recharge project.
    - i. Action as appropriate.
- C. The Board to receive an update on annexations.
  - a. The Board will receive an update from Water and Lands Solutions on the Orland A Farmers Group annexation project.
  - b. The Board to consider increasing acreage for the Orland A Farmers Group annexation.
    - i. Action as appropriate.
- D. The Board to discuss drought year planning for the 2023 water year.
  - a. Update on water transfers.
  - b. Update on 5-year Warren Act Contract.
  - c. Update on 2023 215 Water Contract.
    - i. Action as appropriate.
- E. CLOSED SESSION: Existing Litigation [Government Code section 54956.9(d)(1)]: A discussion on litigation resulting from the WIIN Act Loan Conversion.
- F. Report from Closed Session.
  - a. Action as appropriate.
- 10. ADJOURNMENT.