BOARD OF DIRECTORS

Mike Vereschagin, President Ernest Pieper, Vice President James A. Jones John Erickson Charles Schonauer

SECRETARY-MANAGER

Emil Cavagnolo

ORLAND-ARTOIS WATER DISTRICT

(A UNIT OF THE SACRAMENTO VALLEY CANALS)
P. O. BOX 218 ORLAND, CALIFORNIA 95963
Telephone (530) 865-4304 • Fax (530) 865-8497

REGULAR MEETING
OF THE
BOARD OF DIRECTORS
OF THE
ORLAND-ARTOIS WATER DISTRICT

TUESDAY MAY 19, 2020 1:30 PM

Pursuant to Governor Newsom's Executive Orders N-29-20 this meeting will be conducted by teleconference. The meeting can be accessed via telephone at: 1 (800) 882-3610

Pass code: 0728134

AGENDA

- 1. ROLL CALL AND DETERMINATION OF A QUORUM.
- 2. APPROVAL OF THE MINUTES OF THE APRIL 21st BOARD MEETING.
- 3. PUBLIC FORUM.
- 4. THE BOARD TO REVIEW AND APPROVE THE APRIL INTERNAL FINANCIAL STATEMENT.
- 5. THE BOARD TO REVIEW AND APPROVE PAYMENT OF CHECKS.
- 6. WATER SUPERINTENDENT'S REPORT:
 - A. Operations Report
 - B. Water Usage
 - C. Well Operations & Depths.
 - D. Update on District Vehicles.
 - E. Update on Water Quality.
- 7. MANAGER'S REPORT:
 - A. Report on meetings attended.
 - B. Report on General Office Operations.
 - C. Correspondence.
- 8. GENERAL BUSINESS:
 - A. The Board to Receive an Update on Tehama-Colusa Canal Authority Activities.
 - a. Action as appropriate.

- B. The Board to Receive an Update on Glenn Groundwater Authority.
 - a. Report on GGA Board Meeting.
 - b. Report on GGA/CGA Joint TAC Meeting.
 - i. Action as appropriate.
- C. The Board to receive an update on current annexations.
 - a. Action as appropriate.
- D. The Board to consider Resolution 2020-05, Adopting the Five-Year Water Management Plan in Compliance with the Requirements of The Central Valley Project Interim Water Service Contract.
 - a. Action as appropriate.
- E. The Board to receive an update for WIIN Act Loan Conversion.
 - a. The Board to receive an update on the refinancing of the District's loans with Reclamation by Brant Smith.
 - b. Discussion on future landowner meetings.
 - i. Action as appropriate.
- F. Drought Planning for Water Year 2020.
 - a. Water Needs Assessment.
 - b. Water Purchases.
 - c. Deep Well Operations.
 - d. Warren Act Transfers and Charges.
 - e. Water Purchase Commitments.
 - i. Action as appropriate.
- 9. ADJOURNMENT.