## **BOARD OF DIRECTORS**

Mike Vereschagin, President Charles Schonauer, Vice President James A Jones Brian Erickson Steve Carlos

# A UNIT OF THE SACRAMENTO VALLEY CANALS) P. O. BOX 218 ORLAND, CALIFORNIA 95963 Telephone (530) 865-4304 • Fax (530) 865-8497

#### **GENERAL MANAGER**

Justin Dahl

## REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE ORLAND-ARTOIS WATER DISTRICT

## TUESDAY July 16th, 2024

## <u>1:30 PM</u>

## Location: District Office, 6505 County Road 27, Orland, Ca

## AGENDA

- 1. Roll Call and Determination of a Quorum.
- 2. Approval of the Minutes of the June, 18th Board Meeting.
- 3. Public Forum.
- 4. The Board to Review and Approve the June Internal Financial Statements.
- 5. The Board to Review and Approve Payment of Checks.
- 6. Water Superintendent's Report:
  - A. Operations Report
  - B. Water Usage
  - C. Well Operations & Depths
  - D. Update on District Vehicles
  - E. Update on Water Quality
- 7. Manager's Report:
  - A. Report on meetings attended.
  - B. Report on General Office Operations

- 8. General Business:
  - A. The Board will receive an update on the Tehama-Colusa Canal Authority Activities.
    - a. Action as appropriate
  - B. The Board will receive an update on the Glenn Groundwater Authority activities and Ground Water Recharge Projects.
    - i. Report on GGA Board Meeting
      - a. Action as appropriate.
  - C. The Board is to receive an update on annexations.
    - i. The Board will receive an update from Water and Lands Solutions on the Orland A Farmers Group annexation project.
    - ii. Receive updates on filings at the Glenn County Recorder's office
    - iii. Cost-share grant for project Engineering: Update
    - iv. Review and discuss the 99W pipeline easement locations
    - v. Review and discuss the recharge basin south of the OAWD office
      - a. Action as appropriate.
  - D. The Board will receive an update on the Orland-Artois Water District 401K plan.
    - a. Action as appropriate.
  - E. The Board to Review and Approve the Workplace Violence Prevention Plan.
    - a. Action as appropriate.

## ADJOURNMENT.